

NOTICE OF ORDINANCE GRANTING FRANCHISE TO KENTUCKY UTILITIES COMPANY

| The following is a true and correct copy of an ordinance ena Council of Salt Lick | cted on the <u>1st</u> o | day of July ating and defining an electric franc | , 19 97, by the City |
|--|--------------------------------|--|---|
| Kentucky Utilities Company. | | | |
| - 1 1000 | \sim 1 | 0 % | 1 |
| Dated: July 1, 1997 | Darbar | a a. Newnas | ~ <i></i> |
| | (Signature) | | City Clerk |
| | Sa] | lt Lick | , Kentucky |
| | (City) | | |
| | | | |
| · · | | | ` |
| | AN ORDINANO | are . | |
| | | CE | |
| BE IT ORDAINED BY THE CITY OF Salt L | | , <u>Bath</u> | , COUNTY, KENTUCKY: |
| SECTION 1. That KENTUCKY UTILITY | | | tee of this franchise, or its legal representatives |
| successors, and assigns, hereinafter called the "purchaser," be, and is, su maintain and operate in and through this City, a system or works for the | | | |
| limits of this City, to all areas and parts of this City and the inhabitants the | ereof, as its corporate limits | now or hereafter exist, excepting on | nly those areas or parts included within a franchis |
| heretofore granted by the City to $X X X X X X X X X$. | <u> </u> | Rural Electric Cooperative Corpora | ition, and from and through this City to persons |
| corporations and municipalities beyond the limits thereof, and for the si structures, wires and other apparatus necessary or convenient for the o | | | |
| within the present and future corporate limits of this City; to have and I | | | |
| said purpose; to use any and all such streets, alleys and public grounds v | while constructing or opera | ting said electric system or works; a | and to cross any and all streets and streams in thi |
| City for the purpose of constructing, maintaining or extending such po | oles, wires and other appara | atus as may be necessary or conven | ient for the proper distribution of electric energy |
| in and through this City. Such right to maintain shall include the right t structure or facility has once been erected or placed, in exercise of the aut | | | |
| the City shall pay the cost of making such relocation; except that, if the | | | |
| was originally erected in public right-of-way and is in public right-of- | way immediately prior to t | he relocation, purchaser will pay th | ne cost of the relocation. |
| SECTION 2. The purchaser shall indemnify, and save harm | - | ¥ 1- ¥ | • |
| fee, which the City may legally suffer or incur or which may be legally City by the purchaser, pursuant to the terms of this franchise, or legally | | | |
| made or suit brought against the City for damages alleged to have been | • - | · · · | |
| granted, by the purchaser, the City shall immediately notify the purcha | aser in writing thereof, and | the purchaser is hereby given the ri | ght and privilege to defend or assist in defendin |
| such suit, in the name of the City. SECTION 3. The City may not impose upon or exact from | the numbers on fee som | nencation or remuneration of any ki | ind or impose then the purchase any obligation |
| for the purchaser's engaging in the City or adjoining territory in the sale | | | |
| and privileges herein granted including those with respect to the street | ts, alleys and public ground | ds within the City. | - |
| SECTION 4. The purchaser shall extend its electric light or | | tional equipment whenever there is a | issured to it from additional business to be derive |
| therefrom a reasonable return upon the investment required to install: SECTION 5. The purchaser shall have the right to make an | | and regulations necessary to the pr | roper conduct of its business and protection of it |
| property. | 11 | , and regulation means by to zerope | |
| SECTION 6. The purchaser shall have the right to charge | for electrical energy suppli | ied within the City, rates that are re- | asonable and that are subject to regulation by th |
| Kentucky Public Service Commission. SECTION 7. This franchise and all rights and privileges g | eranted begunder shall be i | n full force and effect for a period o | of twenty (20) years from and after the date whe |
| this franchise is granted to the purchaser. | , miles neredited silms of 1 | in the total and office for a postor of | a trionity (20) yours from the title title only |
| SECTION 8. This franchise may be transferred by the pur | chaser and the word "purch | haser" whenever used in this franch | ise shall include and be taken to mean and appl |
| also to all the successors and assigns of the purchaser. SECTION 9. As additional consideration for the grant of the | nic franchice, the nurchaser | will now to the City a sum equal to 3 | % of the arms revenue received by the nurchase |
| on and after the date when the grant of this franchise becomes effective | | | • • |
| and commercial revenue classifications, as now defined in the purchas | ser's system of accounts an | d reported to the Kentucky Public S | Service Commission. The amount payable to th |
| City for each full calendar quarter during which this franchise is in eff | | - | |
| 60 days after close of the quarter; the amount which may be payable to the computed on the basis of revenues received during such portion of a | | | |
| the period for which payment is made. If any amount paid pursuant to | - | • • | - |
| part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser, and if any part on revenues which are subject to refund by purchaser. | | • | |
| of the payment made hereunder based upon such revenues required to b or payments otherwise next becoming due hereunder. Should any lice | | | |
| the amount payable under this section shall be payable only to the extension | | | <u> </u> |
| directed that payments such as those to the City above provided for ar | | | |
| to be listed as separate items on such customers' bills. The City recognize | | | |
| of the Commonwealth of Kentucky including statutes prescribing the r jurisdiction, and could become subject to regulatory jurisdiction of oth | | • | |
| other treatment. If the charging, payment or collection of the sums spe | | | |
| provisions of this Section 9 shall be deemed separable from the remain | - | | • |
| the franchise shall continue to be of full force and effect. If the making permitted to fully recover in its charges to its customers the purchaser | | - | • |
| franchise, effective upon the effective date of the law, regulation or re | | • • | s purchaser shan have an option to terminate th |
| SECTION 10. If the purchaser of this franchise is the ho | older of a franchise previou | usly granted by the City of Sa | |
| purchaser, as a part of its bid for this franchise expressly reserves its rig | ghts under such prior franch | nise, such prior franchise shall be de | emed terminated effective upon the effectivenes |
| of this franchise. | n as massicable afterthe is | straduation of this ardinance to call | I at auchlic auction to the highest and best hidde |
| SECTION 11. It shall be the duty of the City Clerk, as soo the within franchise at the City Hall on some day to be fixed by the Ci | | | |
| not less than 8 nor more than 21 days before the date of sale in the fo | ollowing named newspaper | : Bath County News | Outlook and in making said sal |
| the City Clerk shall receive no bid for less amount that the total expense | | | vertising, and shall report these actions hereunde |
| at a subsequent meeting of this Council. This Council reserves the rig | ght to reject any and all bid | is. | • |
| | | | |
| $O \setminus AO$ | | to .X | *** |
| ATTEST. DRAGORA (1. Alwonson | J | Buth | |
| (Signature) City Clerk | | (Signate | TARIFFARANCH |
| (Organical) City Citik | | DiElla | |
| | | | IKECEIVED |
| | | | |

KUF-17-89Q-42C

10/18/2012

PUBLIC SERVICE COMMISSION OF KENTUCKY